

# Secret Harbour Primary School



**YEAR SIX  
2025**



25 G73 06 B

**ALL ORDERS TO BE COMPLETED ONLINE  
at  
[www.campion.com.au](http://www.campion.com.au)  
using "QHXC" as your code**

**by  
Friday 13th December 2024**

## PREPACKAGED COLLECTION SERVICE

ALL ORDERS MUST BE PRE-PAID ONLINE.

If choosing SCHOOL COLLECTION orders must be placed online on or before the return date of Friday 13th December 2024. These orders will be made available at school, see details on right;

**DAYS:** Friday, 31 January 2025  
**TIMES:** 2.30pm-3.30pm  
**PLACE:** UNDERCOVER AREA

All orders are delivered in bulk to the school for FREE if placed on or before Friday 13th December 2024.

If choosing HOME DELIVERY, your order will be delivered by 28th January 2025 for \$8.00, if placed on or before the return date of Friday 13th December 2024.

Orders placed after the return date, can only be posted to your Home Address and will incur a delivery fee of up to \$10.00. If ordering later please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to our website @ [www.Campion.com.au](http://www.Campion.com.au) for all up-to-date information and terms & conditions.

**CAMPION**  
EDUCATION  
A.B.N. 33 074 318 602

**Your Retail Service Centre**  
25B BAILE ROAD CANNING VALE WA 6155

**Contact Us**  
08 6240 2778  
[help@campion.com.au](mailto:help@campion.com.au)

Please tick the items required in the box provided ↓

| Office Use  | Description  | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|---|--|----------|---|----------|---------------|-----------------|
| <b>YEAR SIX</b>   |  |          |   |          |               |                 |
| <b>PERSONAL ITEMS FOR STUDENT USE</b>   |  |          |   |          |               |                 |
| P55170  | Binder A4 2D Ring 38mm PP Insert Black   | 1        | <input type="checkbox"/>                      | 1        | 7.15          | 7.15            |
| P52492  | Calculator Compact Pocket Jastek Blue<br><i>(Retain from previous year. Replace as required)</i> | 2        | <input type="checkbox"/>                      | 1        | 12.15         | 12.15           |
| P55323  | Clipfolder A4 PVC Green<br><i>(Retain from previous year. Replace as required)</i>               | 3        | <input type="checkbox"/>                      | 1        | 4.80          | 4.80            |
| P55343  | Compass Micador Self-Centering 140mm Safety #325   | 4        | <input type="checkbox"/>                      | 1        | 1.25          | 1.25            |
| P50129  | Crayons 12's Twistable (WA Schools Only)   | 5        | <input type="checkbox"/>                      | 1        | 4.95          | 4.95            |
| P55448  | Display Book A4 20 Pocket Purple Refillable  | 6        | <input type="checkbox"/>                      | 1        | 2.15          | 2.15            |
| P55493  | Document Wallet FC Slimpick Buff   | 7        | <input type="checkbox"/>                      | 1        | 1.10          | 1.10            |
| P55496  | Document Wallet FC Slimpick Purple   | 8        | <input type="checkbox"/>                      | 1        | 1.10          | 1.10            |
| P55522  | Eraser Plastic Pencil Economy in sleeve  | 9        | <input type="checkbox"/>                      | 2        | 0.70          | 1.40            |
| P50450  | Exercise Book A4 64 Page 8mm with Margin Spirax #106   | 10       | <input type="checkbox"/>                      | 10       | 1.30          | 13.00           |
| P55654  | Glue Stick 40gm UHU Blue   | 11       | <input type="checkbox"/>                      | 6        | 3.40          | 20.40           |
| P54352  | Grid Book 225x175mm 48 Page 10mm Grid Spirax   | 12       | <input type="checkbox"/>                      | 2        | 0.95          | 1.90            |
| P50193  | Highlighter Marker - Blue  | 13       | <input type="checkbox"/>                      | 1        | 1.60          | 1.60            |
| P50186  | Highlighter Marker - Yellow  | 14       | <input type="checkbox"/>                      | 1        | 1.60          | 1.60            |
| P51337  | Marker Artline Dry Safe 170 Permanent Black  | 15       | <input type="checkbox"/>                      | 2        | 5.75          | 11.50           |
| P55815  | Markers Texta Nylonite TX200/12's Asstd/Cols   | 16       | <input type="checkbox"/>                      | 1        | 3.15          | 3.15            |
| P56095  | Pen Ballpoint Cap Type Blue Medium   | 17       | <input type="checkbox"/>                      | 4        | 0.35          | 1.40            |
| P56096  | Pen Ballpoint Cap Type Red Medium  | 18       | <input type="checkbox"/>                      | 6        | 0.35          | 2.10            |
| P56130  | Pen Felt Tip Fineliner Black   | 19       | <input type="checkbox"/>                      | 2        | 2.85          | 5.70            |
| P56213  | Pencil Case 340x170mm Name Large   | 20       | <input type="checkbox"/>                      | 1        | 3.50          | 3.50            |
| P50496  | Pencil (HB) Economy  | 21       | <input type="checkbox"/>                      | 10       | 0.35          | 3.50            |
| P50208  | Pencils-Coloured 12's Columbia   | 22       | <input type="checkbox"/>                      | 1        | 2.90          | 2.90            |
| P56328  | Pocket Plastic A4 11 Hole Pkt 10   | 23       | <input type="checkbox"/>                      | 2        | 1.30          | 2.60            |
| P56353  | Protractor 10 cm 180 4" Half Circle  | 24       | <input type="checkbox"/>                      | 1        | 0.45          | 0.45            |
| P50090  | Ruler 300mm Wooden   | 25       | <input type="checkbox"/>                      | 1        | 1.10          | 1.10            |
| P50161  | Scissors 170mm Maped Plastic Handle  | 26       | <input type="checkbox"/>                      | 1        | 2.30          | 2.30            |
| P56243  | Sharpener Pencil Metal Double Hole (HQ)  | 27       | <input type="checkbox"/>                      | 1        | 1.20          | 1.20            |
| P52086  | USB Pocket Flash Drive 32GB - NO RETURNS   | 28       | <input type="checkbox"/>                      | 1        | 14.05         | 14.05           |
| P56706  | Whiteboard Marker Connector - Black  | 29       | <input type="checkbox"/>                      | 1        | 2.95          | 2.95            |
| P50428  | Whiteboard Marker Connector - Green  | 30       | <input type="checkbox"/>                      | 1        | 2.95          | 2.95            |
| <b>GENERAL MATH WORKBOOKS:</b>  |  |          |   |          |               |                 |
| <b>***IF YOUR CHILD IS IN A CHALLENGE CLASS, DO NOT PURCHASE THESE BOOKS***</b> |  |          |   |          |               |                 |
| P35850  | New Wave Mental Maths Book F (Revised) [RIC Publication]<br>New Edition for 2025                 | 31       | <input type="checkbox"/>                      | 1        | 15.95         | 15.95           |
| P33683  | Oxford Maths Student and Assessment Book Yr6 Value Pack 3E [Various]                             | 32       | <input type="checkbox"/>                      | 1        | 28.95         | 28.95           |
| <b>CHALLENGE MATH WORKBOOKS:</b>  |  |          |   |          |               |                 |
| <b>***THESE BOOKS ARE TO BE PURCHASED BY CHALLENGE CLASS STUDENTS ONLY***</b>   |  |          |   |          |               |                 |
| P03819  | Mental Maths Workbook 1 [RIC Publication]  | 33       | <input type="checkbox"/>                      | 1        | 11.95         | 11.95           |
| P00179  | Oxford AC Advanced Primary Maths 6 (4E) [O'Brien & Purcell]                                      | 34       | <input type="checkbox"/>                      | 1        | 41.95         | 41.95           |
| <b>VOLUNTARY CONTRIBUTIONS</b>  |  |          |   |          |               |                 |
| F70070  | SHPS Voluntary Contribution Per Child  | 35       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| F70071  | SHPS Voluntary Chaplain Contribution Per Child   | 36       | <input type="checkbox"/>                      | 1        | 5.00          | 5.00            |
| F70072  | SHPS Voluntary Building & Grounds Contribution Per Child   | 37       | <input type="checkbox"/>                      | 1        | 5.00          | 5.00            |

**PARENTS TO SUPPLY**

1 x Box of Tissues

1 x Library Bag

Display book, document wallets, highlighters and whiteboard markers can be purchased in any colour

Please tick the items required in the box provided ↓

| Office Use | Description | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|-------------|----------|---|----------|---------------|-----------------|
|------------|-------------|----------|---|----------|---------------|-----------------|

Number of Boxes ticked:

*Postage (Home delivery only)*

\$8.00

**ESTIMATED AMOUNT DUE**  
(PRICES CORRECT AT 15/11/24)

**\$** \_\_\_\_\_