# **Secret Harbour Primary School**





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## using "QHXC" as your code

### by Friday 13th December 2024

#### PREPACKAGED COLLECTION SERVICE

ALL ORDERS MUST BE PRE-PAID ONLINE.

If choosing SCHOOL COLLECTION orders must be placed online on or before the return date of Friday 13th December 2024. These orders will be made available at school, see details on right; DAYS: Friday, 31 January 2025 TIMES: 2.30pm-3.30pm PLACE: UNDERCOVER AREA

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|            | YEAR FIVE   |             |   |             |                  |                    |
|            | PERSONAL ITEMS FOR STUDENT USE  |             |   |             |                  |                    |
| P55170     | Binder A4 2D Ring 38mm PP Insert Black  | 1           |   | 1           | 7.15             | 7.15               |
| P52492     | Calculator Compact Pocket Jastek Blue   | 2           |   | 1           | 12.15            | 12.15              |
|            | (Retain from previous year. Replace as required)                                    |             | —                                       |             |                  |                    |
| P55322     | Clipfolder A4 PVC Blue  | 3           |   | 1           | 4.80             | 4.80               |
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| P55343     | Compass Micador Self-Centering 140mm Safety #325                                    | 4           |   | 1           | 1.25             | 1.25               |
| P50129     | Crayons 12's Twistable (WA Schools Only)  | 5           |   | 1           | 4.95             | 4.95               |
| P50510     | Display Book A4 20 Pocket Mid Blue Refillable                                       | 6           |   | 1           | 2.15             | 2.15               |
| P55480     | Document Wallet FC Polydoc Black  | 7           |   | 1           | 2.50             | 2.50               |
| P55484     | Document Wallet FC Polydoc Green  | 8           |   | 1           | 2.50             | 2.50               |
| P55522     | Eraser Plastic Pencil Economy in sleeve   | 9           |   | 2           | 0.70             | 1.40               |
| P50450     | Exercise Book A4 64 Page 8mm with Margin Spirax #106                                | 10          |   | 10          | 1.30             | 13.00              |
| P55654     | Glue Stick 40gm UHU Blue  | 11          |   | 6           | 3.40             | 20.40              |
| P52495     | Highlighters Pkt 4 Textsurfer Staedtler   | 12          |   | 1           | 8.25             | 8.25               |
| P51337     | Marker Artline Dry Safe 170 Permanent Black   | 13          |   | 2           | 5.75             | 11.50              |
| P55815     | Markers Texta Nylorite TX200/12's Asstd/Cols  | 14          |   | 1           | 3.15             | 3.15               |
| P56095     | Pen Ballpoint Cap Type Blue Medium  | 15          |   | 4           | 0.35             | 1.40               |
| P56096     | Pen Ballpoint Cap Type Red Medium   | 16          |   | 6           | 0.35             | 2.10               |
| P56130     | Pen Felt Tip Fineliner Black  | 17          |   | 2           | 2.85             | 5.70               |
| P56213     | Pencil Case 340x170mm Name Large  | 18          |   | 1           | 3.50             | 3.50               |
| P50496     | Pencil (HB) Economy   | 19          |   | 10          | 0.35             | 3.50               |
| P50208     | Pencils-Coloured 12's Columbia  | 20          |   | 1           | 2.90             | 2.90               |
| P56328     | Pocket Plastic A4 11 Hole Pkt 10  | 21          |   | 2           | 1.30             | 2.60               |
| P56353     | Protractor 10 cm 180 4" Half Circle   | 22          |   | 1           | 0.45             | 0.45               |
| P50090     | Ruler 300mm Wooden  | 23          |   | 1           | 1.10             | 1.10               |
| P50161     | Scissors 170mm Maped Plastic Handle   | 24          |   | 1           | 2.30             | 2.30               |
| P56243     | Sharpener Pencil Metal Double Hole (HQ)   | 25          |   | 1           | 1.20             | 1.20               |
| P60095     | Whiteboard Markers Lumocolor 351 Pkt 4 Asst - Bullet Point                          | 26          |   | 1           | 13.50            | 13.50              |
|            | GENERAL MATH WORKBOOKS:   |             | _                                       |             |                  |                    |
|            | ***IF YOUR CHILD IS IN A CHALLENGE CLASS, DO NOT PURCHASE TH                        | HESE BO     | OKS***                                  |             |                  |                    |
| P35849     | New Wave Mental Maths Book E (Revised) [RIC Publication]                            | 27          |   | 1           | 15.95            | 15.95              |
| D22602     | New Edition for 2025  | 00          | _                                       |             | 00.05            | 00.05              |
| P33682     | Oxford Maths Student and Assessment Book Yr5 Value Pack 3E [Various]                | 28          |   | 1           | 28.95            | 28.95              |
|            |   |             | 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |                  |                    |
| P35851     | ***THESE BOOKS ARE TO BE PURCHASED BY CHALLENGE CLASS ST                            |             |   | 4           | 15.05            | 15.05              |
| F 3303 I   | New Wave Mental Maths Book G (Revised) [RIC Publication]                            | 29          |   | 1           | 15.95            | 15.95              |
| P00177     | New Edition for 2025<br>Oxford AC Advanced Primary Maths 5 (4E) [O'Brien & Purcell] | 30          |   | 1           | 41.95            | 41.95              |
|            |   |             |   |             |                  |                    |
| E70067     |   | 0.4         |   | 4           | 00.00            | <u> </u>           |
| F70067     | SHPS Voluntary Contribution Per Child   | 31          |   | 1           | 60.00            | 60.00              |
| F70068     | SHPS Voluntary Chaplain Contribution Per Child                                      | 32          |   | 1           | 5.00             | 5.00               |
| F70069     | SHPS Voluntary Building & Grounds Contribution Per Child                            | 33          |   | 1           | 5.00             | 5.00               |
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